

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530047
3	SCHOOL CODE (IF APPLICABLE)	15339
4	COMPLETE ADDRESS WITH PIN CODE	NEAR BASANTI COLONY ROURKELA DISTT. SUNDERGARH ORISSA, SUNDARGARH , ODISHA - 769012
5	PRINCIPAL NAME	LOKANATH PRADHAN
6	PRINCIPAL QUALIFICATION	M.Sc.,BED
7	SCHOOL EMAIL ID	dav_rourkela12@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06612420047

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davrkl.org/File/373/cbse%20affiliation%20certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davrkl.org/File/373/Registration%20Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davrkl.org/File/373/NOC%20state%20govt.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davrkl.org/File/373/COR_2022-2027_merged.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davrkl.org/File/373/Building%20Structural%20Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davrkl.org/File/373/Fire%20Certificate%202023.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	http://davrkl.org/File/373/SELF%20DECLARATION%202023-24.pdf

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davrkl.org/File/373/Water%20and%20Sanitation%20certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davrkl.org/File/373/NoticeBoard_c3f66d1e-533e-4f5a-bda0-529b622f8db5_fee%20structure%202023-2
2	ANNUAL ACADEMIC CALENDER	http://davrkl.org/File/373/ACADEMIC%20CALENDER%202023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davrkl.org/File/373/LMC%20MEMBERS.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davrkl.org/File/373/PTA%202023.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davrkl.org/File/373/result%20-%20last%203%20yrs._page-0001%20only.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	LOKANATH PRADHAN
2	TOTAL NO. OF TEACHERS	109
	PGT	19
	TGT	40
	PRT	32
3	TEACHERS SECTION RATIO	1.35
4	DETAILS OF SPECIAL EDUCATOR	01 KRISHNA SAHU

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01 PRITEE SINGH
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	268	262	97.8	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	239	230	96.2	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	43105
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	73 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 81
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ajQdTPyEMo4