

**MANDATORY PUBLIC DISCLOSURE****A. GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DR. A. N. KHOSLA DAV PUBLIC SCHOOL, ROURKELA
2	AFFILIATION NO.(IF APPLICABLE)	1530047
3	SCHOOL CODE (IF APPLICABLE)	15339
4	COMPLETE ADDRESS WITH PIN CODE	BASANTI NAGAR, RING ROAD CHOWK, ROURKELA, SUNDARGARH, ODISHA, PIN - 769012
5	PRINCIPAL NAME & QUALIFICATION:	SHRI LOKANATH PRADHAN M. SC. (MATHS), B.ED.
6	SCHOOL EMAIL ID	dav_rourkela12@rediffmail.com www.davrkl.org
7	CONTACT DETAILS (LANDLINE / MOBILE)	0661- 2420047, 9437289101

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">/File/373/D4Q_Affiliaion upto 2029.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">/File/373/4KY_Society certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">/File/373/LMR_noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">/File/373/FR3_COR 2027 compressed.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">/File/373/GM6_Building Safety certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">/File/373/T3P_Fire certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">/File/373/ZP9_DEO letter.pdf</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="#">/File/373/DLF_Sanitation certificate.pdf</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN /MANAGER /SECRETARY AND PRINCIPAL. INCASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://davrk1.org/File/373/LQC_CIRCULAR%202026-27.pdf">https://davrk1.org/File/373/LQC_CIRCULAR%202026-27.pdf</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://davrk1.org/File/373/4CY_Academic%20Calender%202026%20-%202027.pdf">https://davrk1.org/File/373/4CY_Academic%20Calender%202026%20-%202027.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://davrk1.org/File/373/GTE_LIST%20LIST%202026.pdf">https://davrk1.org/File/373/GTE_LIST%20LIST%202026.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://davrk1.org/File/373/Z2E_PTA%202026-27.pdf">https://davrk1.org/File/373/Z2E_PTA%202026-27.pdf</a>
5	LAST THREE – YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	

**RESULT CLASS : X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	253	253	100	
2	2025	231	229	99.1	
3	2024	261	260	99.6	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	297	286	96.3	
2	2025	261	257	98.1	
3	2024	279	275	98.6	

**D: STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER / STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	Mr. LOKANATH PRADHAN M. SC (MATHS), B.ED.
2.	VICE PRINCIPAL	0	
3.	HEADMISTRESS / HEADMASTER	0	
4.	TOTAL NO. OF TEACHERS	114	<b>UPLOAD LIST/DETAILS</b> <a href="/File/373/YTC_ALL_LIST.pdf">/File/373/YTC_ALL_LIST.pdf</a>
	▪ PGT	19	NAME-DESIGNATION-QUALIFICATION <a href="/File/373/NQ4_PGT_LIST.pdf">/File/373/NQ4_PGT_LIST.pdf</a>
	▪ TGT	40	NAME-DESIGNATION-QUALIFICATION <a href="/File/373/U7G_TGT_LIST.pdf">/File/373/U7G_TGT_LIST.pdf</a>
	▪ PRT	51	NAME-DESIGNATION-QUALIFICATION <a href="/File/373/V6Q_PRT_LIST.pdf">/File/373/V6Q_PRT_LIST.pdf</a>
5.	TEACHERS SECTION RATIO	1:35	
6.	DETAILS OF SPECIAL EDUCATOR	0	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	Ms. SHRUTI SAGARIKA DEB

**E: SCHOOL INFRASTRUCTURE:**

S.No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	43105 sqmtr
2.	NO. AND SIZE OF THE CLASS ROOM (IN SQR MTR)	74 ( 46 .45 sq mtr)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	4 labs ( Physics, Chemistry, Biology, Comp.) – 81.75 2 labs ( Maths & Geography) -46.45 3 computer labs – 97.91
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01
5.	INTERNET FACILITY (YES / NO)	Yes
6.	NO. OF GIRLS TOILETS	37
7.	NO.OF BOYS TOILETS	26
8.	NO. OF CWSN TOILETS	02
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=ajQdTPyEMo4">https://www.youtube.com/watch?v=ajQdTPyEMo4</a>